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A Hungarian lesson

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Even before the death of Stalin, Hungarian Communist writers and poets sporadically succeeded in passing on signals, if ever so faintly, of a universal discontent. A precarious balance between a faltering censorship and courageous self-assertion was the indicator which time and again gave away the growing points of dissatisfaction. Soon after the Khrushchev speech of Spring 1956, brief, forceful documentaries began to appear in the 'Literary Gazette.'

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contributions his country is charged with; opportunities for profitable business or employment may be impaired. But external pressure does not here affect the minutine of daily life in response to the domestic minution in the governing country.

Not so in a socialist economy. Along with its technical and economic advantages goes the adverse fact that a mare flicker at the center reverberates through the whole system and by the time a shift of policy reaches the shop, the family, the individual, it will have grown into a devestating blow. Any measure taken in response to the zig-zag of a foreign party line, or an eventual deficit in a foreign economy works as an erratic, arbitrary command with effects blindly destructive of the social and economic tissue of the country thus exposed to external domination. Hence the irreducible requirement that the ultimate seat of power in a socialist community be free from foreign rule.

of her passeloged are planning Sungery today. This implies a research of her passeloged are planning Sungery today. This implies a research of her product a social portion system of her consultably as revealing, is economically confusing. For a political satellite may well be economically a separate state. Its political dependence may then cover up its economic separatomens. The their politically dependent upon the Soviet Union or not; economically 'inseparable' from the Soviet Union or not, Hungary has an inflation not shared by the Soviet Union and mass unemployment neither absorbed by the Soviet Union nor alleviated in its consequences for the individual worker. The obvious remedy for Hungary's present troubles lies in the sphere of monetary and trade policy — in foreign loans and exports. Political dependence from the USSR alone prevents her

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from turning to these expedients. Her foreign trade monopoly would in no way hinder her from applying the monetary and trade policies she needs. But a man bereft of his arms and legs is not more helpless than a socialist state that has its own national currency and labour system and yet is not free in its foreign economy. Its enslavement to the ruling state is more absolute than anything that is known to history. And yet, such a state, we repeat, is not cut off from self-help for lack of a market system enabling it to make use of the world's capital and commedity market through loans and exports. Its foreign trade monopoly would permit it to do sither, or both.

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( as the me root cause of A deadening bureaucratism) these also become apparent. The organs of the socialist state and municipalities are unable to absorb the party organs which have originally set then up, because the foreign direction works entirely through those same party organs. The vital separation of party and state is impeded from the top. A thresfold layer of bureaucracy insulates the citizen from the seat of power, since the double layer of party organs and state organs is overlaid by a foreign party bureaucracy, welded to the leadership of the national party bureaucracy. Democratization may be extended to important fields; it may mitigate in many ways the damage and suffering. But as to the cause of the disease, it remains outside the scope of democratization. At all crucial points - factory, local government or trade union - it is restricted to empty formalities and, if pressure for self-rule is maintained, results in lipservice, fraudulent proceedings, an increasingly complex system of pretences, eventually creating in the politically still active part of the population a veritable Babel of moral confusion. It is only a question of time, and not too much time at that, and distrust and disillusionment form into a

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hard core; behind a screen of spathy, intense hostility takes root. Let, then, some striking event in common human terms illuminate the scene, and the effects will be like an earthquake. In an historical instant the depth to which the fibre of the nation has been eaten away, stands revealed. The disclosure of Rajk's innocence was such an event. The hajk trial, in the context of the Slansky, the Kostov and the other purges had been broadcast as an accusation against Tito, and Sudapest was far outdone by the shrill tones emanating from Moscow. Yet Rakoal shouldered the swful responsibility of the judicial murders, pretending, in loyalty to Moscow, to be acting on behalf of an independent sovereign body. This made the disclosure of the truth about Stalin, in February last, into an admission of the innocence of Rajk, and with overwhelming force into a shattering revelation about the regime in hungary -- political and economic. Secret utter subjection to foreign rule had worked its paralyzing effect on the increasingly socialist economy.

listory has taught us to interpret 'foreign rule' in terms of language, culture, national statehood. In the light of what has been said, a warning is called for. Neither currencies nor social services are culture traits of a specifically national character. Their separateness if not like that of language or music, the rhythm of speech of folkways. A community linked by a common currency shares a price level that determines real wages and material prospects, social services comprise a people in a commonalty of conditions of assistance. Both price level and security transcend nationality and culture. Far be it from us to underrate the cultural factor in nationhood, or the national roots of the historic state. But the state that has to be truly sowereign under socialism is not so much the home of a nation, as simply the

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habitat of a people. The Hungarian tragedy in its economic ramifications was not in the first place an outcome of national frustration: it was the consequence of a carefully camouflaged, stringently exercised foreign rule over a socialist economy.

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