

(Fascism and Xty) cont.

discovery.

Part II. The Christian basis of Democracy.

The basis of the Christian view of man and society is that which we will call Christian individualism. This individualism is essentially egalitarian: the equality of all human beings underlying it.

- A/ The discovery of the individual as an individual. The soul is identical with the assertion of the infinite value of the individual.
- B/ Different in unessentials. the discovery of the individual is the discovery of mankind. (nation, blood, family) no chosen nations
- C/ without an attack on the religious roots of Democracy it cannot be effective. Christian inheritance.

The highest tribute to Protestantism that this did become clear in a Protestant country (while Roman Catholic countries did not produce this cleavage).

Part III. Fascism and the Individual.

There is much truth in the ~~Fascist attack on Individualism.~~ An self-cont individual, /
But this is not Christian individualism.
What is it then?

Christian individualism is based on the infinite value of the individual because there is God.

Atheist individualism is based on the value of the individual because there is no God.

If there is no God then I the Individual am God.
Nyllogism benindt this

Kirilow's dilemma.

The Childs dilemma. The infinite value of the individual.

Christian individualism is leading to a higher responsibility, a responsibility of the individual not only for his part in the political affairs of his country but also in the economic affairs of his country (Socialism).

More effective Democracy; a true internationalism
Democracy to include economics. *The answer*

The Fascist will and must continue their attack on Christianity. It can be answered only if Christianity is made more than ever a live force, by making Democracy realer than ever. *and internationalism*

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The New Outlook magazine
Two periods:

The Christian task

To understand the signs of the times. This is a time of vast sudden radical change.
To give witness to our will to serve God's will to the good;

A prophetic task.

The change must come in economics. The means must be political.
We do not know what may depend upon us.

To the Socialist we must say: What kind of Socialism will come will depend upon us.

A call towards a universal community of equals, a living brotherhood of peoples and nations. Jesus confronted with the ~~the~~ poor not because they needed compassion, but because they are the EM representatives of mankind. It may consist of workers, not of owners

Secular unhappiness is being judged by the standards

of X⁵

We have not going to be judged, according to our procedures to shape this civilization according to the will of God manifested to us in the signs of the times.