

Introduction:

At a time when freedom and liberty seem to be at a discount, I should like to assert the unique and supreme importance and value of the principle of freedom.

I will do this by maintaining three propositions:

- a. that the ~~present~~ ^{central} present world crisis ~~is~~ ^{is} mainly ⁱⁿ with the problem of freedom;
- b. that this crisis has arisen out of past efforts of man kind to achieve more ample freedom;
- c. and that this crisis can find its solution only ~~in~~ in the direction of fuller freedom.

We will deal first with the past, then with the present, ~~and~~, lastly, with the future.

PART I THE PAST

I.

Western civ. has arisen out of a vast move towards a greater self-determination of man (renaissance, humanism, etc)

means }
ends }

- a; to free him from the bondage to Nature; (science, technology, machines, the industrial age).
- b. to free him from the bondage to man i.e. to Prince droit de l'homme, rights of citizenship constitutions.

First phase: a vast expansion of freedom ^{thro' the agency and} under the leadership ^{resp.} of the machine the owners of these machines. (a new class)

ECONOMICS
POLITICS representative democracy

a phase of harmony: increasing self-determination under the leadership of the owners of the new means of production.

Second phase the new principles of freedom work out their implications.
ECONOMICS free competition leads to monopoly;
free property rights lead to the expropriation of the masses (yeomen, craftsmen etc)

POLITICS universal suffrage leads to a growing influence ^{ence} of the dispossessed classes in representative institutions.
a phase of growing tension and unrest: the price for increased freedom ^{is being} ~~has to be~~ paid.

~~Third phase~~
INCOMPATIBILITY BETWEEN THE TWO MAIN PATHS TO FREEDOM, :
THE ECONOMIC AND THE POLITICAL.

July 15-21

waiting for solution of the
company
its already happening
prophecy
why?
definite interpretations

1. Econ. Nationalism.

one of the causes of the
break down

2. Technological unemployment

1) Save, restrict, spend

2) credit system! (Social credit
schemes)
unemployment credit system

- but it cannot be
adverted from
there.

3) Capitalist system
socialist or communist

Leisure?

Trade cycle?

monetary system K. Marx.

+ Russia ← unemployment
five year plan
of the state

Outcome? ← checks to

+ Unemployment

+ New Deal (WPA)

edit) ornaments
o unit

Bath

race or nation

cooperation

(product. agricultural
united civilization)

Finnegan:
The xthian approach
If we do not
take the torture on
ourselves, it is
better to continue to
be tortured the child,
How secular they are

- 1) absolute (?) necessity
for a him
- 2) idolatry of the State
but keep democracy?
False alternative

3) Third possibility

- 4) Ultra-socialism?
 - a) means of production
 - b) common man
- (Shareholders, partners)
responsible

Nations? (self-sufficiency)
political - economic

Transcendent God
of
immanent God!
evangelical
(agreed moral
productivity
materialism)



PART II THE PRESENT.

The incompatibility between Capitalism and Democracy is therefore not a purely ~~consequence~~, indeed in their nature they are both part of a move towards freedom.

Their incompatibility arises out of the concrete features of their working.

- :A/ The nature of an autonomous economic sphere (governed by its own laws)
 - a; completely new thing, unknown to earlier times.
 - b: dissociated from the religious sanction of society
 - c: infinitely more fateful than before, because of the vastly increased interdependence of regions, functions, et c.
 - d: especially: new motive (profit motive) : *instead of the moral order*
 - e: vastly increased power over ~~individual~~ lives of the individuals
 - f: a rationalisation of human relationships (cash nexus)
 - g: this system inherently vitiated by trade cycles. (insecur.)

and automatic

- The nature of an increasingly democratic political sphere
 - a: increasing protective powers of the State
 - b: " " regulative powers " "
 - c; necessity of protection against insecurity, against prolonged unemployment, against obvious injustices of the system; (illusion of "heatheated" capitalist, of "levelling" out of trade cycle, of "equalising incomes" (redistribution of income by taxation))

- d: the competitive system encompassing *bigger* and *bigger* units (up to whole continents);
- e; the necessity of protecting the victims of this system; the inevitability of doing this with the help of the political system; interventionism

Liberal Satanism

BZ/ The nature of Interventionism: Dostoevski's paradigm.

versus: The sum total of material goods produced - optimum; Alternatives: Handicraft over mankind to the inherent laws of the capitalist mechanism: autonomous

Capitalism undermining democracy (U.S.A., Big Business against Washington; Continental mass-democracies. - Fascism is the movement against democracy because Democracy leads to waning class influence (Interventionisms). *ru*

Democracy trying to get hold of the economic machinery (the factories, in order to safeguard the lies of the people/

C/ The nature of the Crisis: A sudden feeling of insecurity in consequence of a danger of the failure of both the political and the economic system

THE TWO SOLUTIONS : Antithetic .

Liberal Satanism

PART III THE FUTURE.

The Fascist solution: Abolishing the political sphere, the sphere of freedom as a conscious achievement, of responsibility, of the freedom of man as against man;

Democracy goes, ~~liberalism~~ ^{capitalism} becomes the whole of society. (Corporative state).

The Socialist Solution is the democratic solution; Extension, more effective democracy; extended to the whole of society.

THE EMERGENCE OF THE NEW POLITICO-ECONOMIC UNITS.

The inevitability of war; the helpless nations. (drifting) the new organs of international economics; the New Nationalism, a consequence of the politico-economic units.

The two types of units mutually exclusive in their world outlook
 a. the democratic socialist;
 b. the fascist -capitalist.

The non-democratic units incapable of solving the problem of war. The burdens of the inevitable economic dislocations (which follow from the necessary adjustments) can never be carried by communities lacking in real unity.

THE HIGHER TYPES OF FREEDOM.

Freedom in the economic sphere for all. I.e. responsibility, common concern, no antagonistic interests on which standards of life primarily depend.

Freedom to determine the rate of progress. Accumulation in capitalism necessarily automatic. Pay the price, if you want to get the goods.

Freedom from the blind fate of history, of wars and bloody conflicts. Freedom to build a universal community. This freedom we have not today. ^{in theory} Economic flow of goods is not under our control. World peace can be brought about only by communities who are prepared to pay the price and know what the price is, AND CAN PAY IT. Our nations cannot know it and cannot pay it

the price (their preparedness ^{to pay})

This is the next step towards freedom. It will be taken. Socialism does not come by economic or physical necessity. ^{alone} It comes by spiritual necessity. Mankind may fail (economic or social laws do not exclude this). But then it will perish physically and morally because it has failed spiritually, --it has sacrificed its freedom