

Xty and the Social Order.

PART I.

Has Xty anything to say about the social order?

If Xty were wholly transcendental, as some make out, it would
(otherworldly) not have anything to say.

Indeed, some trouble to make out that it has;
only: they dont care.

What is Xty? Or rather what does it mean that it is the relation
of man to God as revealed to us in Jesus
Christ? What has this relationship to do
with society? Everything.

a/ The Jewish religion held ~~XXXXXXXXXXXX~~ that the Will of God
(theocracy) God was fulfilled in society, in every
detail, material and immaterial.

b/ Jesus lived in this ~~theocracy~~ and confirmed this idea.
He meant this by saying that ~~the Law~~
came to fulfil the Law.

c/ Yet there was a fundamental difference: it was the dis-
covery that society consisted of indiv-
iduals (Souls) and the Will of God
was fulfilled in their personal relation-
ship, in community. COMMUNITY is
Mankind as a personal relationship of indiv-

a direct i.e./
viduals, the UNIRVERSAL COMMUNITY, is
the fulfilment of the Will of God.

Society ~~XXXXXXXXXXXX~~ defined as a relationship of
individuals, and extended so as to include
the whole of mankind (irrespective of class
race, nation, and creed):

What we call Internationalism to-day

" " an egalitarian society, the
completion of political and economic
democracy to-day.

Xty is that force of Life that has entered the history of mankind
~~some~~ 1900 years ago, and which revealed to us through the
life, the teachings and the death of ~~Jesus~~ Jesus in what manner
we may be saved. It is through the transformation of mankind
into a universal community. Unless we will do this, we must
perish.

PART II.

The essence of the world crisis: The time has come when
a new move towards community is ~~inevitable~~ inevitable, if
humanity is to survive.

National problems: Responsibility in the political
sphere; no responsibility in the economic, Democracy
and Capitalism incompatible.

International cooperation impossible for three reasons.

Compromise; readjustment; temporary sacrifice.
not sufficient unity to shoulder them.

The crude and childish idea of profit being the only possible
basis of economics; in fact this is mistaking an
episode for mankind.

The New Social Order -- from the point of view of Christian Principles.

WHAT IS WRONG WITH THE WORLD?

Our moral conscience has outgrown social reality.

Since the War humanity has realized that neither in the life of Nations nor in the life of Society Christian principles are reigning.

Humanity in danger of life. Struggle between the forces trying to adapt the life of the Nations and of Society to Christian principles.

WHAT ARE THESE CHRISTIAN PRINCIPLES?

The responsibility of every human soul before God.

WHY IS CAPITALISM A HINDRANCE TO THIS?

Because Society does not allow us in every day life to be as unselfish as we could be and sometimes even are.

Analysis of market-society:

- A) isolating human beings from each other.
- B) "fragmentation" of the producer's life.
- C) "splitting" and "duplication" of of the personality. (Doppelgänger-Theorie) [Group. life]

THE ECONOMIC CRISIS IS THE STRONGEST EXPRESSION OF LACKING SELFDETERMINATION ;

WHY HAS THE ATTEMPT TO ACHIEVE EQUALITY AND SELFDETERMINATION IN THE PRESENT MARKET-SYSTEM LED TO A CRISIS OF THE FIRST ORDER? *Socialism just the*

Contradiction between political democracy and economic autocracy -- or: between political equality and economic inequality.

THE THREE SOLUTIONS: Bolshevism-socialism-Fascism.

- A) Communists propose to hand over undertakings to the political State.
- B) Socialists really agree fundamentally but regard it as essential that this should come to pass by the democratizing of

economic life.

- C) Fascism proposes to hand over the functions of the political State to the leaders of industries, ("Ausgliederung")

THE GREAT SIMILARITY OF THE OPPOSING SOLUTIONS WHEN REGARDED FROM THE OUTSIDE.

- A) Inequality of the range of functions. ("Kompetenzen")
B) The recognition of fundamental economic limitations.
C) Planning, rationalising, etc.

Between Communism and Fascist Corporatism the difference is so difficult to state that it seems hardly possible without reference to historical categories.

ON MATERIALISTIC GROUNDS FASCISM HAS WON, SOCIALISM HAS LOST.

Fascism is based on the recognition that Freedom is inconsistent with material welfare in a highly organised capitalist society.

Negation of christian principles, affirmation of heathen (pagan) values: Rome, Teutons, Myth of the Blood, Outstanding values: vitality, Life force, War and Strife, (Wille zur Macht) Leadership, etc.

Opposition to Christianity fundamental; compromise with churches only superficial.

~~Sozialismus~~

SOCIAL PROGRESS WILL BE DEFEATED BY FASCISM UNLESS PROGRESS RELIES UPON ITS RELIGIOUS SOURCES?

productive
to regard the service he does to the other man, as a service rendered to himself! The "Idea" of service does not change this fact, because you don't know whom you do a service to, and even if you chance to know, it would be mere self-delusion to do as if you were producing for his sake for you must actually go on producing even if he were not existent--simply for your own sake!
Similar is the case, yes worse even, with man as a consumer. The consumer may have the idea that he is being helped in his need by his fellows (which actually is the fact), yet in as a reality, he will be handled as the person who does a service to the producer --paradox could hardly be more apparent than it is here.
It is actually the consumer, the person living upon society who appears as the one rendering a service to his fellows, whilst the producer who toils and creates thereby actually plays the role of the superfluous being --:superfluous, because there are too many of them on the market--no, much better than parasite!

The market does the trick

- A) It is ~~unnecessary~~ for producing Egotism even then and there were no Egotism is no inclination to it.
- B) It is machinery which isolates one human being from the other into its capacity as economic entities that is just intial everyday life. Each single person lives as if ~~///~~ were in an economic "Jenseits" with respect to his fellows. For each single person the rest of humanity lies beyond the pale. ~~///~~ human beings are connected with each other by the way of a Centre they all bound up with without in any case being connected with each other! The strings they are bound to get by all run through the Market! In this way the market isolates one person from another. It connects goods with each other but only by cutting off its producers personally from each other. My interest, my knowledge never transcends the market! I cannot keep an I own goods once they have reached the market. There they are engulfed by "the Market", and ~~///~~ the producer has a

because tools and machines which are only a phase in production are separated from labor in terms of proprietorship (Capital) Karl Marx

The State is to-day a third source of "fragmentation" of personality which is rather a splitting up of personality. ~~The~~ Active citizenship seems wholly separate from passive citizenship. As it were two humanities were in existence. Humanity has a "Doppelgänger"--a system most conducive to a shifting of responsibilities!! Karl Marx De Man? on the "other Marx".