

Notes

[1930's]

Fascist Economics.

The Düsseldorf speech points out that Christian values must go because they would lead to Christian economics which are those of Socialism. Hitler makes no secret of what Christian Economics consist in.

Manifesto

The difference between the Communist ~~manifesto~~ and the Düsseldorf speech is that the C.M. denounces Capitalism, because it does not the present economic order, because it fails in the light of Christian ideals; the Düsseldorf speech ~~denounces~~ denounces Christian ideals as ~~the~~ incompatible with our present economic order.

Fascism is not opposed to a measure of planning of security of tenure for the worker even of some limitation of speculative incomes etc--- but only ~~if~~

on condition that freedom and equality ^{remain} excluded as the normative principles ~~of~~ in society.

1. Marx

Marx : " against crude Communism" which ~~conceives~~ conceives of public property as ~~the~~ of private property made universal as it were..."

For the Socialist the whole of World History so called resolves itself into the procreation of man himself through human labour

The existence of the Political Economy and Philosophy (1844) was revealed for the first time 1931 in "Rote Revue." First published 1932 ("Der historische Materialismus". Landshut J.P. Mayer).

Capitalism regarded "as a selfestrangement of man".

~~Community of goods of consumption--~~ Community of goods of consumption--

is called by Marx crude Communism. He says: "This Communism, being a negation of human personality, is but the constant expression of private property; ~~which~~ which is a such a negation".

Dieser Kommunismus--indemer die Persönlichkeit des Menschen Überallnegiert:-- ist aber nur der konstante Ausdruck des Privateigentums, welches diese Negation ist." 293. Der allgemeine und als Macht sich konstituierende Neid ist nur die versteckte