

Notes on Policy Conference.

What the Affirmations mean to-day.

We want rather to use the Conference to clarify and express our own convictions than to try and force the policy of the Aux.

For if we did the latter we should either be defeated or we should get our views accepted in theory, though still nothing would be done about it. Therefore we must take the following attitude:-

We are concerned about our position, and are very dubious if the Aux can give us a home. Our beliefs, though expressed in general terms by the Affirmations, have no real channel of expression in the Aux. We think we know what the Aux should do, but as there seems no chance of its changing to suit our views, oughtnt we to resign? (The Right wing will say "Of course there's a home for you".)

Session 1 Question 1

To assist and promote any societies, schemes, and parties which aim at the establishment of the Kingdom on earth, in our time. We believe that the Kingdom cometh not by observation, but that our commitment involves:-

- 1) The living of our own lives in accordance with its principles.
- 2) The creation of the Kingdom in a community of free persons.
- 3) The attainment of the necessary conditions of freedom, by social and political action.
- 4) The conversion of the churches to the side of social revolution.
- 5) The impregnation of socialist theory and practice with the spirit of Christianity.

Question 2.

To discover the role of Christianity in the forthcoming time of social change. (What can Christianity do for the world? Relate the function of Christianity to the needs of the time. Propaganda for change. A home for new religious ideas.

Question 3. Christian Revolutionary Movement.

Session 2.

A. Press for a divorce.

B. We want a real magazine, not a news bulletin. (Articles, addresses to conferences, literature about annual conferences. Symposia of views on policy etc. An editorial board.)

Session 3.

- 2) We must work out a list of implications more definite and particular than the existing ones.

To those who object to political action: The present crisis is a religious crisis, though it may be expressed in political terms and must lead to political action. If we do nothing we are expressing religious convictions, no less than if we do something. What is not for us...

Suggested chairmen.

2 A. David

2 B.

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Roy Tregenza, Roy Biblett, Edna Webber, Kenneth Cair, Bert. Lucia Norman Ridyard.