

S.'s workmanship.
by Sir Arthur Quiller-Couch
1912.

Ch VIII - x. Hamlet

(Hamlet) with notes
The Penguin Shakespeare

ed by G.B. Harrison.

Manfred: William S.
The Day: Hamlet p. 157.

"Hamlet is the most baffling
of the great plays." p. 158

"The action consists in the
baffling of action." 159.
Society? "It is an image of the

A companion to Shakespeare
Studies
Ed. Harley Francklin Nash
1934. CUP.

Shakespeare in criticism
from Dryden to Deighton
by T. Eliot.

"For those who have experienced
the full horror of life, Tragedy is
still inadequate. To people felt
more of it than he could express,
when he wrote Oedipus, The King,
Shakespeare, when he wrote Hamlet,
and Shakespeare has the advantage
of being able to employ his prose-
differ. 295-

Johnson thought that
poet's ^{tragedy} ~~tragedy~~ "under at last"
with little felicity "with great
appearance of (but 2 study)"
- i.e. laboured.
Coleridge: the "Philosophical" S.

would be, intellect is
made to feel it. It is
a society governed by
the enemies of intellect,
by the sensual & the
unintelligent & the
the philistines of the
bread and cheese. The
king is a drunken, murdering
murderer, who fears
intellect. He Queen is
a false woman, who
cannot understand a letter.

Thavis is a counsellor
who supports intellect.
Proelia is a M without
intellect. Laertes is a fool
who detests intellect. The
Centurion is a parasite
who flatters in the
decay of intellect.
Fulvia, Capt. Fuite

wanting to be down to
win a trophy. I was a
Clown to John. The only
mind of the time was
autistics, the school-
fellows, & the leaders of
a cry of players.

The king!

"If th. be some, he must die,
164.

"In the play, nothing is
simple & direct. 166.

"The buffing of fate's purpose
was transmutation in life
like the slack water
between tides. 166.

From:
Household: Harvard University
Library. 1911

(often reprinted)

Mrs Jameson: The Heroines

1901

Ophelia / Character of Passion
& Imagination

Footnote p. 129.
in the original history of Hamlet
the Dane here is ~~unseen~~
a woman introduced as an
instrument to seduce Hamlet
but not even the genius of
the character of Ophelia.
129.

What I need

Frankie = Archer's

company

Dieter - Conf: I's work.

manuscript

Marchfield: W.S.

W. Hazlitt: Elizabethan
literature and characters
of the period.

(Lectures on the Age of
Elizabeth & characters
of Sh's Day) 1817/8. 1820

lament: "his play has a
prophetic touch..."
"It is we whose scandal it is."

74

is deemed "marked" by refinement
of thought & sentiment.

not all "when he has no time
to reflect" .. ^{Ramus (!)}
Ramus &
just students

His conduct to B. is quite
natural under the
circumstances 79.

no regular country;
tho: might have been
excused for carrying
ref. country -

"It would have taken him
years to have come to
a direct expl. on the
point" (!!)

"There is no way that suffers
so much from being
transferred to the stage
to himself; ^{or} hands (!)
capable of being acted.

In Greenville - Beche's
From Coleridge to the Freud
by J. Isaacs (1934)

January & March have their
"Hamlet Period" - "a
narrow 2 day window of the
natural forming - pain."
300

Melivski + Ruskin
Herde + Goethe

R.C. Brady's books - in
the "margin of Beche."

important influential &
dangerously side tracking -
studies written as I care,
in the margin of Beche. 302

Ernest Jones: Rebel -
Complex as an explanation of
Hamlet's mystery. (1910)

G.A. Ribes, under the influence

of Shirley, accused the
"melancholy type" as it per-
vaded the Whitman society
for lyric on Hamlet ... 303

for W. Raleigh Measure for
Measure as
P.'s most approved to the
presentation of a moral
problem -

Oskar Wilde : St. Draven
like Bankrupt . 1916
(H. Jakobson)

5. D Lactes asks for contentment for his
"No hope, no sword, no halberd
of the bones
No noble rite, no formal
stimulation -

Cytherean, a "live from leaves
to earth"

that "sums up capital questions"

6. IV. Handwritten notes: well
covered, no mention of circum-
stances -

Lactes striking: problems

(a) the ^{tooth} of real passion &
appearing
with to a chin

Lactes Ophelia: ^{eyes}
"I don't know they with a red
"... dual" "personal reverse"
"it could not move thus"

7. IV
"Two Lovers": (a) "I... pursued my life"
Queen's passion for H.
the words beyond words.
(b) the great love the
General Gender bears
him
booming

Handwritten notes: letter to the king
very clever.

2. V

X: the beauty of his grief.
put me into tomorrow's pain

"... the sadness is all

W Coltrane:
... in this harsh world
draw thy breath as pain
let us speak
to the yet unknown world...

Companion: pg 7
The true explanation
lies in the
plot: the danger
of discovery &
the need
of a
- the

Grammar book:
"... how safety can - given
that subject & the hero -
who have made Handel a
hugely of such monotony
also! There must be risks
there."

(Chaffetz & Zien denies = fact character appearing
and names, shifting brass, change between
verse & prose " ")

9.17 The King's solemnly undertakes:
he cannot deal the
truth about Hamlet!

Plan of murdering Hamlet
which was even his
archer that knew of it

King: "How much that
to do to ensure
in safe ... to be Queen
[End]

New intrigue started:
the Queen to be killed
in bed.

Act V

"The hand of liberty
employment near the
dramatic scene."

The Death theme of ghost self
laughter
to be seen that
walk out of their

to be on the

graveyard scene's
them

up
seem's
appearance

mania episode

2/10 I hope that she'd have her
my H's wife

Hamlet's mind is awakened

remembering that he is not

similar to the Ophelia scene
"He he" at the end - 1

yet have! in me something dangerous

Companion's
Francis Parker

p 69

Re illusion can be acted.

"... in the world of drama.
The first enters it in full"
Confidence, with Hamlet

Yes. And it is his "conscience" that is the path to real action to!

V. The old enemy
was understood by
"... a slight thinning of the
dark cloud of melancholy"
— yr. But why? because
He would a new renewed
to die.

... he is in the hands of
Providence
the "presentiment"
And though he has a
presentiment of evil
about the future - waits
before to yield to it:
— No.. He accepts it precisely
because on account
of his presentiment ...
"... a simple
... religious resignation"
— but he mistakes it for
fatalism! "sad or
independent self-abandonment"
"... to leave his duty to some other person
than his own." *

146
"The Interim & mine ... ??!"

"It is I Hamlet the Dane"

Or Hamlet now goes
up the milk boat and
is therefore ripe for
death (but then he
kisses, he with Kitty the
King)

146 "... and in the one
hateful action" says
Bradley (How near again he
was to the true solution!)

"And finally I thought
my life to the red."
Why these references to any other
life? Br's answer: the
had been too unhappy...
My answer: To answer
H's disturbing doubts about
after-life.

p 148 149

Recurrently: repetition
Anna: Paralysis
calls it: a habit. Red
calls it: a symptom
of this state (Condition)

Why suitable?

"Merrell says, ^{was the}
"but ^{was the}
means: it is not ^{was the}
her ...

into my grave ...

Ophelia

knows at one time ^{was the}
essentially in ^{was the}
Ophelia

seventy

123 - He ^{was the}
of P.M. ^{was the}
understand!!

close

Ophelia is a popular
wedger (the
"sympathetic" members
the ancillary family)

(776)

Hamlet:

Under the influence of the
shock of the Mother's
crime, he cannot act

"for I must hold my tongue)

(There is in fact, nothing to
do about it. His cause,
the real cause of his
melancholy, is not really
that which could relieve
it; that is why it leads
to melancholy. Yet if

in this state of mind
which runs away
from life and then
disables him ~~from~~
in taking action on his
uncle's crime. (The

later act of calling for a chance)

As a prologue p 110

on Antonio the Merchant of
Venice: "Deep melancholy"

"sadder... than what never dwelt
in his mind to suicide..."

The external cause
reason of the delay
purely unaguaranty. The
has 3 official witnesses
for his father's ghost's
apparition. Why did
he make them swear
as he did if he thought
that their witness would
not be fully convincing?
Nobody ever expressed a doubt
in the existence of that
- and why should he?

Marcellus & Horatio
are regular army officers
- Horatio, a man of
unimpeachable character.
He first appeared 3 times
- the affair went it's official
course. G. Hamlet's testament
and
to parting words to Horatio
about his Report to
the protest,
MS: Nobody suspect
the King or even the Queen

in the ~~sentences~~
view of ~~Stamuel~~ (Shelton)
George (via) ~~George~~
George: in honor of

on the Shelton-George
view: the tragedy of reflection

The plow of work with
side of it "a war
observed at any time
and in any circumstances
not be useful to the
task assigned to them.
No then, I must mention
I depend on it, and had to
the fact play. For it, actually
with the situation with
play best, was not naturally
or normally in a way,
but not over the
offering a man who always
the time I in any the
circumstances, than these
presented to have been
perfectly equal to his task;
but, in fact, the very cruel
of his fate that the crisis of
his life came on him at the
moment when he could
meet it a p. 107.

"It is a totally different
thing from the madness
which he perceives" 124
(of the amount which
threatens him.) p R1

On p 124 - Bradley shortly
answers the question:
his melancholy (not an unending)
account for this madness
for the immediate cause
of that is simply that his
intellectual feeling is one
of organs of life and
every thing in it himself
included - "... imping
for death "but a state of
feeling is inevitable advance
to any kind of decided
action ...

(a) A account for his receding
spell of activity (heally
lucidum intervallum)

(b) been satisfaction, by
action "There were not the
action on which his unbridled self
feeling had controlled ...

"The interim is ⁹ none."

Hamlet a fighter for
his life by trying
to delay the decision.

Why does he ~~not~~ ^{drop his} "action"
dependence on the fact
"Proportion is all ^{when} ^{present}"

Of her reached the
stage of indifference
to her own death

the killing of the king
is not a ~~very~~ ^{very}
"great" one.

premeditation
gainfully
Not in need of any
on account of the
"premeditation" that he
goes in for it
When overcome his
unlabeled the ^{of} ^{clarity}
about himself

H. M. R.

What has happened to
H's analysis?

She has dropped his
"antic disposition"
misexplains part
H's curious bridge
of time (or journey
to Bradley) toward
Lester.

The Intern is mine,
H is what are!
of ^{Reading} ~~Reading~~ ^{is all} ~~is all~~

The gain-giving pre-
monition — not
in spite of it but on
account of it H. goes
ahead with the fencing.

a man's life is one
— it is his own life
he refers to.

all — — —
If H's speeches were
about suicide — how
cheerful all would be.
(is not all the
suicide but all the
unmode speeches).
In fact H's great
"machin" speech is
about suicide!

H's theme (H's subject)

(a) Curtains and habit
deaden steady

(b) Seem, ^{off sound and the}
conventions — ^{and} —
death in life

[Faint, illegible handwriting]

→ custom shall make for
best (oblivion)
but conventions (externals) do
not at all !!

Hamlet problems

① What is the theme of 'Hamlet'?

~~Analysis~~

Saint -

hero -

germ of what?

curious enough it seems more comprehensible on life ~~death~~

thought
feelings
action or
inaction?

② How is a good play on such a subject possible?

I. Analysis of the theme of life.

It is a negative analysis

(a) ~~career~~ } Career: Kingship
 } Love: marriage

He sees the trivial implications of Fake Polonius's ~~action~~ psychology.

That suggests his drawing her into the game - ~~not~~ using her as an instrument

And is his topic same. He makes himself responsible for his own fault. He knows there are witnesses - to be - abuses other good faith, and values both opposite ..

(x) dumb
scene
(y) ~~sc.~~
(z) play i.e.

In the play scene this is well enhanced and accounts for his madness.

- (a) His negativism is at the root of it
 - (b) He turns away from the path of life
- (3) level (2) poem (3) adds to listener's (1) grave scene (conical)

This is the key to the greater play:
 He doesn't want to be king & live.
 He is melancholy, not as a mood or a trait of character, but as an attitude to fate. He is turned towards death.

How is a play on the love of death possible?

Let him tell himself. OK.
 The technique of the play is that of melancholia.

- (a) mechanical repetitions
- (b) seemingly involuntary confessions
- (c) soaring words

to be seen of the scene
Sc v. Hamlet last 2 (scenes) in
the first scene

Act I Ophelia: Pt.
Scene 1
Pol. wisdom in the Ophelia
Scene
Polonius says that Hamlet is
mad: Hamlet pulls
Polonius' dagger: his leg.
I'll love my daughter to his
Hamlet
making her mad
theor!

but therefore I see an act
Act III
The courtiers!
Leaves, madam -
Act I. A custom much more
in the beard -

Custom in Act III. Queen + Clot

T. B. H.

Hamlet's first words and his
first short speech, in
the Room of State scene.

"Seems, madam! nay, it is —

Hamlet's first monologue
of that his low low solid
flesh

Hamlet's first mention of
his father to Horatio
Horatio: My lord, I came
to see your father's

Journal —

— to: Learn you,

Admirable how white

Hamlet: Indeed, indeed
no, but this is possible
me

Bradley

(a) on the "To be or not to be" monologue

"His reflections have no reference to this particular moment..."

(b) On Hamlet's "longing for death" - his will to commit suicide.

p. 132 What is he thinking of? ... not at all. He is meditating on suicide; a doubt quite irrelevant and to be ignored, while it is not probable in the mind to end its misery. Precise, but to this point of philosophy, remove the ego, before ever he leads to this father's murder. His reflections have no reference to this particular moment... not the one hateful act.

(c) a courtesy

Bradley missed the } "not the action in which his mind due answer by } self-feeling had centred" p. 124
hair's breadth... }

(d) Polonius's end - the deliberate central to the opening of his enemies. (very good. Prang)

p. 137

(e) Antonio's melancholy. (Mere. of V.)
(Pot: True. But what is the source of this power feeling?)

(f) What: consciousness of no weariness of life any more but we feel: it is too late (?) he has providence in everything
Bradley did not see the meaning of "admission".

Quiller-Couch & Shakespeare
workmanship
1918

Hamlet: Same

his delays: Human In love with his father

Approves of Hamlet: "It is we who are H."

Yes, but that is exactly the problem:

Why did we believe in this other way?

Victor Hugo: "He is the sad man we
all are in certain situations,
troubled, if you will, H. expresses
a permanent condition of
man".
prob

1603

Dover-Wilson: What happens with Hamlet?

1935

H. & Ophelia. (... the greatest ^{of all the} puzzles of in the play)

It is put quite out of love with love

e.g. bedroom scene:

"... take of blame

from the fair forehead of innocent love
that sets a blister there."

"... loose my daughter to him"

(fair & scarlet - expression ...)
intensely brutal

fishmonger: procure

carriage: "flesh"

"Hamlet must have overheard what Polonius
said to the king" 106 (??)

Hamlet actually warns them off the
Ophelia plan - in vain.

His love to O. is "baited" in the same
way as his attitude to the poor crown.

root of this perplexity: help of the
"rejection" to account for it

2/

Boyd: Shakespeare's Macbeth (1576) was
under the heel of the light interpretation
of the dumb scene. (While D.W.'s
key of H's overbearing breaks the
sequence of the H. - O. - Pol. - Q. - King
G. - Pol. - H. - H. action.)

"out of the picture" - that the dumb scene is
acted by H. (and what about the
Play with the Play)?

the dumb scene = an aesthetic pendant
of H! "poem": Doesn't the story
are fine...

play acting? ... "abroad" p 112

Boyd is again right in saying that Claudius
presses H to stay at court, because he
has no suspicions - at first.

"Denmark - a prison" - A Hamletian
provocation of R. & S.

Lawful epial : It has been sent for :
(his suspicion has been aroused before)

"H. walks into the trap in complete
unconsciousness." 127

Re Monologue: "Obe now to be —
(trick to put monologue?) Oh no.

This — invented by DW — is the heart of
the play "It's mystery". =

here "interrupted an exciting dramatic
128 intrigue with a passage like this: ...
"nymph" "orris" — affectation

return of the trinkets
Of course O. acts under his father's
orders (DW doubts this)

"Nonsense" — house of ill fame
house of ill fame

kills the killer : Arming Treasery discovered
NO: kills him because he is fatally wounded! 272
himself

4)

Hamlet's "purification" = of Marbelle
 etc. Some difficulty: that makes
 H. "abschließend" Re Love of Ophelia
 - offering Infinite offering.
 "If I be woe, it's not to come"
 Re Laertes, a very noble young

"... next persons and free persons
 contributing" - Re King's confident
 prophecy to Laertes. How can it
 be explained? How that
 possible time is left?
 No Hamlet is not wais,
 - he is generous "Gottgütig".

The tournament ^{and} "Wagen"
 prove H. a marvellous fencer!

Fp 126

No: H. discards his "madness" - for
 it is purposeless word!

why does he not kill the king

- (a) External motives & no occasion; ^(reasonable)
- (b) he is soft: not a man of action
- (c) he is philanthropic in ^{too much} ~~too much~~
- (d) no moral and ~~high~~ ethical

(e) Melancholy #
 profound explanation: delay, but does
 not explain his extreme
timidity

he does not ponder on any
reaction.

What of melancholy, ideas &
 (a) wishing to die, then he
 does not explain his
 activities
 (b) not explain on sympathy
 (c) not explain how scene
 make a play of it.

(1) What does the unlabeled scene
 (a) cause: his mother's scene
 (b) result: he has hurled away from
 his feeling life is poisoned
 he is paralyzed in
 the enjoyments
 he cannot decide to live
 to the tragic conflict therefore
 he must act & live
 this means being
a death sentence
 (d): to play ~~the~~ it's just for his
life,

(2) On sympathy & acting
 (a) he does not under
stand himself
— as he owns up
down

(b) has been difficultly is
the same as any
 (Camber)

3

W. P. Dunscombe

Dear Mary

By some dramatic
~~and~~ arrangements

To kill the king is to live
not to kill him & to lie

~~(the decision)~~
In danger (Haniel King)

John King

wherever I go

radmen and

to have been

I am dead

Character:

he has turned away from life

melancholy

- (a) too ~~all~~ too sullied - flesh w'd meet self slaughter
- (b) I do not set my life at a pin's fee. ~~my life is not a pin's fee~~
- (c) ~~the~~ consummation devoutly to be wished
- (d) Readiness is all
- (e) "Absent thee from felicitous a while breath in and in his harsh world draw they breath in" (when already dead)

a man of action

- (a) the ~~plot~~ ^{plot} scene: ^{by Lear, I'll make a plot of time} threatens his friends
- (b) the ~~plot~~ ^{plot} ^{killings} of Polonius ^(How now? and? out! A dagger dead for a great)
- (c) the plot against R + G.
- (d) the grave scene

moral severity of

- (a) Fortinbras's words & actions
- (b) ^{low} ~~debasing~~ customs and ^{everything that} debasing habits
- (c) external conversation: "Seems"
- (d) habit: bestial oblivion "Common"
- (e) ^{or} ~~great~~ cynical suspicion:

romantic personality

the degrading effect of

conventions

habits custom &

temporary nature

instability

intellectual

genius:

- (a) he knows ^{by intuition} ~~even~~ what he is ^{not} told his father's death
- (b) Uncle's ^{calumnies} death
- (c) Polonius's ^{calumnies} ~~calumnies~~
- (d) The King's plans
- (e) ^{by} ~~Opelia's~~ ^{mission} ~~mission~~ ^{role} ~~role~~ ^{intrigues, etc.}
- (f) He ^{while} ~~directs~~ the play: makes the others act according to his will
- (g) Dominates every situation

this does not help him
nor does it help him

INTRODUCTION.

Introduction.

Why does Hamlet delay his revenge? Why does he not kill the King?

Bradley has shown how unsatisfactory the usual answers are.

External explanations: H. has no chance to do it; he cannot prove his charge; he cannot do it with safety to himself.

"Sith I have cause and will and strength and means to do it.." IV. iv. 45.

(b) Bradley: "When he spares the King, he speaks of killing him when he is drunk asleep, when he is in his rage, when he is awake in bed, when he is going, as if there were in none of these cases the least obstacle."

(c) Hamlet never mentions any other form of revenge "Now, am I not justified in using this arm?" — Either his sword or his arm.

(d) Never any mention of the intention of a public arraignment.

(e) No mention of any external difficulty what soever. "... a man's life is no more than to say 'One'!"

Coleridge: "Curious" "shattered" by mere accident to effect his object. See A.D. C. "Hamlet" in: "The Swarthmore Anthology" p. 202

Internal explanations:

I. Moral scruples concerning murder.

"..if he kills him now, he will send him to Heaven, whereas he desires to send him to Hell". prophetic, humanitarian scruples.

II. Sentimental view

"without the strength of nerve which forms a hero".. (Goethe)

Bradley gives a terrible answer. "This shrinking flowerlike youth..rages through the major part of the play, murdering and destroying human lives, ruthless, fierce, a terror to the court."

p. 102

p. 102.
"But consider the text."
".. with one sweep of his arm."

III. The theory of reflectiveness.
Schelling- Coleridge.

(a) "a craven scruple of thinking too precisely on the event"..

thinking instead of acting;
a philosophers analytic mind;

does make
(b) "... thus conscience ~~maketh~~ cowards
of us all. And thus the native hue
of resolution is sicklied o'er with
the pale cast of thought, And enter-
prises of great pith and moment
With this regard their currents turn
awray And lose the name of action.

Counter:

*g - was unable to consider for his religion.
for a moment would not for his religion.*

Br. points out that it is not even
certain whether Hamlet has just
~~come~~ from Wittenberg. *returned*

contemporary type of hero
(The ~~hero~~ of the type of Essex would
not be the worse of his philosophy.)
soldier

(a) Fortinbras: "Let four captains, bear
Hamlet like a soldier, to the stage;
For he was likely, had he been put
on, To have proved most royally.
And for his passage, the soldiers ~~was~~
music and the rites of war, speak
loudly for him"...

(b) Ophelia ~~cantharum~~: "Oh what a noble
mind is here o' ~~retarown~~! The courti-
tiers, soldier's, scholar's eye,
tongue, sowrd;"

(c) He himself tells Horatio that he
has been at his favourite practice of
fencing recently; *any successful fencer* he is in fact
as good as Laertes, who obviously
is a first class fencer...
(The fencing scene more important
to an Elisabethan audience than to
us **and Hamlet wins the wager..**)

my point:

Br: H's reflectiveness is, ~~an~~
indirect cause of his irresolution;
(not the only one); & more of asymptom
than a cause..

But the dramatic objection should
be decisive: This is just one of the
reasons given by Hamlet himself; it is
on the same footing as his abuse of
himself as a prating coward, a bastard
his bestial oblivion... **It cannot be**
true. It must be untrue, for H. does not
know why...

(Hamlet's secret).

Part I: Bradley's Theory & my criticism of it.

Bradley's own explanation : Hamlet 's irresolution is the result of a profound state of melancholy which has been caused by his mother's shameless prostitution; her revolting shallowness of feeling ; her dexterity in speeding to incestuous sheets..." "rank and gross" speeding post-haste to its horrible delight.. Hamlet wishes to die. *Quotation: "Oh had that this..."*

Sensuality

Background of his present melancholy:

- A. a somewhat unstable temperament ("melancholy")
- B. ^{a high degree of} ~~great~~ moral sensibility
- C. hatred of externality, of superficiality
- C. intellectual genius..

" his highest endowments now become his enemies " .. pp. 119 and 120.

p. 107 at any other time I have been equal to the task.

What does this explanation account for?
Br.'s claims.

"Witchcraft"

"kind of psychosis"

"..healthy impulses"

- a. inaction " he is averse to any kind of decided action"... " it does not matter" "it is not worth while"..*(afavorite phrase)*
- b. ^{state of} for his energy .. "those quick decided actions of his being the outcome of a nature normally far from passive, now suddenly stimulated, and producing ~~heat~~ healthy impulses, which work themselves out before they have time to subside..." p.123
- c. callousness and insensibility
- d. his apathy or lethargy (beastly oblivion)
- e. his own inability to understand his delay.. (unable to understand in his lucida intervalla "the paralyzing pressure which it (the melancholy) exerts at other times).

peculiarly accounted for

Low

- main criticisms of Bradley. It does not account for *four points*:
- a. Hamlet's extreme proneness to action; only one action except
 - c. The keen natural sympathy ~~mann~~ we feel for him; ed.
 - d. The dramatic interest of the Play.

The question remains unsolved: Why does Hamlet not kill the King? Or rather why does he kill the King only when the Play is practically over and he himself ^{as soon as} ~~is~~ " dead" .?

Hamlets "profound melancholy" leaves but little unaccounted for, of which appear to be the most patent contradictions in his character. Yet the crux of the matter remains:- Why does Hamlet delay killing the King while he stabs Polonius; resolves to foil R. & G. and gives deadly effect to his will; is foremost in the scuffle with the pirates who make him prisoner; beats Laertes at the fiols, a master of fencing at his own craft; and finally runs the King through and forces poison down the dying mans throat. Voltaire dubbed this gory scene as worthy of a butchers boys pen - Why the delay?

It is not ^{health impulses} really satisfactory to argue that at these latter moments the veil of melancholia has ^{been lifted} and the pleasure and enjoyment of life has come back to him. For why does this veil which lifts so frequently as to make Hamlet a man of almost terrible ruthlessness in action, ^{yet} completely disable him from doing through five long acts the one deed which he has sworn an oath to the spirit of his dead father to do? He has already almost depopulated the court by this time having caused the deaths of at least four persons in the King's entourage and still he seems to have come no nearer the performance of his one supreme duty. Why does the veil never lift when he happens to have an occasion of killing the King? Is this mere accident? This would be a grievous fault; ^{in the play} the play ^{to have its} chief interest in a ^{series of} accidents. However, the audience feels of certainly ^{sure} that this is not so. That there is some hidden reason for this hesitation to do the one required deed, a reason Hamlet himself vainly seeks for and which will be perhaps revealed only through his own death.

But there is also another, ^{and indeed} even more fatal weakness to the veil of melancholy explanation, ^{the veil which lifts at will.} Hamlets actions and inactions are not apparently unaccountable freaks of an unsatable mind; Hamlet, in due to an ^{instinct} instinct of another. He kills Polonius when he mistakes him for the King. He actually kills the king, when he regards himself as actually dead. but pretends to make a thrust at a "rat". Thus Hamlet does mean by mistake, what he should not, while assuming that it is what he should do, but pretending at the same time that he is merely killing a rat behind the arras. According to the veil of melancholy theory this would imply that he is not melancholy enough to act in one way, and the opposite of melancholy enough to act gleefully in the other way. That which needs explanation remains unexplained namely viz. why there is this difference between the two kinds of action - those (and they are common) which Hamlet finds no difficulty whatsoever in doing, and that one which he is unable to do, except by pretending not to do it, or when the show is already practically over and he himself is practically safely dead?

all is namely Mercurio, if Hamlet's melancholy meant his wish to die - why does he not kill himself? Surely nobody could prevent him from doing so. The apparent reasons for not committing suicide - religious compunctions - are obviously not the real ones. The monologue "to be or not to be" actually gives Hamlets reasons why he finds himself not wishing to die, intolerable though life be to him. In effect, Hamlet is one of those tragic heroes who do not kill themselves in their own play. Lastly, if to die were really his one true wish, Hamlet could not fail to lose our sympathy.

Polonius
Ophelia
Laertes
Guildenstern

He faints
at his
prayer
He kills the King

(B)

(D)

(C)

The answer is, he does not want to ~~kill himself~~. But what does then his melancholy amount to? It amounts to this: Hamlet does not wish to live. In dramatic terms this means that he refuses to decide to live.

What is life, ~~in a drama?~~ What is ~~life~~ in terms of action? It is simply to do the things of life, i.e. of our normal duties. Hamlet has turned against the ~~conventionalities~~ of human existence, they seem external and shallow to him and life unreal for consisting in them. He knows in his bones that if he ~~is~~ is ever compelled to decide to live, he ~~would~~ *have to choose death.*

That is why Hamlet takes the ghosts information as a death sentence. Why he tries frantically to postpone the decision. Why his first thought is secrecy. *Why the king stands in H's mind for deciding to live*
That ~~also~~ is why he can do almost anything else; why he can even try to do the thing, if only it does "not count"; and why he actually does the deed, when it does not count any more...

Part II: HAMLET 'S MELANCHOLY.

Hamlet is facing ~~the~~ the wrong way. He ~~isn't~~ *isn't* facing the wrong way. Hamlet has turned away from life. ~~His~~ *His* ~~very~~ *very* feel of life is poisoned by a haunting notion of unreality, of shallowness, conventionality, ~~externalness~~, ~~unsubstantiality~~ of existence.

Hamlet cannot imagine himself ~~as accepting~~ *as committing himself to the business of life* the implications of ~~human existence~~ - the ~~wisdom~~, the rationality, the pretences of life. Becoming a King, marrying Ophelia, proceeding to the job of living - that he cannot, that he will not do. As long as he need not decide ~~to do so~~, she will go on living; but he knows ~~instinctively~~ *instinctively* that ~~on the day when something pushed him into action~~ *on the day when something pushed him into action* as would force him to take on the normal tasks of life ~~such~~ he would be done for.

This is the key to the most ~~striking~~ *mysterious & striking* features of the play:

- a. ~~That Hamlet knows that his fate is sealed.~~
- a. 'My fate cries out...' *Remonition;*
- b. 'The time is out of joint, Oh cursed spite that / I was born to set it right.' *Despair!*
- c. *Why Hamlet behaves as if he had heard his death sentence.. The terrific effect of the scene on him.. *emotional shock*
- d. The strictness of the secrecy. The oaths. The non imparting of the secret to anybody except Horatio.
- e. His delay is simply ~~hesitation~~ *in facing* to face his own death..
- f. His promptness to act, when ~~acting would mean~~ *to* ~~nothing~~ *signifies*.. If he could pretend that it was only an accident.. Or if the act comes too late to affect his fate..
- g. "The interim is mine.." "A man's life is Only to say " One"
- h. "readiness is all" .. the premonition .. "gain-giving" - the final catharsis. Hamlet 's secret solved.

Part III: THE ART IN THE DRAMA.

(only for an element in it).

A good play cannot have suicide for its subject. For no real conflict is possible on this ~~low~~ level. "Faust"
On the other hand no greater theme is ~~more~~ conceivable. Goethe's ~~Hamlet~~ Shakespeare's Hamlet - the two most discussed characters in literature.

Hamlet is fighting for his life, in delaying to kill the King ^{vis the King's death}
The play deals with life in terms of death. With passivity in terms of activity.

- a. To be or not to be.
" sickl'd o'er with the pale cast of thought
" the native hue of resolution i.e. the most natural act..."

The ~~chiasmatic~~ parallelism of the first lines"...

Bradley actually thought that it was another proof ~~of~~ of Hamlet's lack of purpose; of his bestial oblivion; He asserted that this monologue did not refer to the central ^{was} theme at all.... (How much better informed the general public ^{was} which always attributed special importance to this monologue!) This shows that the dramatic function is the essential, not the contents of a passage...)

Edw Dowden (a) "perhaps" by his death (b) G. McDowell (c) "Ophelia": "God in Shakespeare" "constitutes the opening sentence thus.."

- b. The dramatic contrast of H.'s actions and inaction ^a e.g. the prayer scene and the closet scene. ^{positive & negat. climaxes} the Osric scene and the massacre.

- c. The Polonius family presenting the converse of Hamlet's outlook. The perfection of ^{the} extreme of mediocrity; they excel in ^{the} conventionality; sympathy with the hero ^{sustained}

- d. Our ~~bravest~~ ~~sympathy~~ ~~for~~ ~~Hamlet~~ ~~is~~ ~~abundantly~~ ~~commensured~~ by his virile acts, while his failure to kill the king does not detract from ~~our~~ ~~sympathy~~ ~~for~~ ~~Hamlet~~ ~~on~~ ~~account~~ ~~of~~ ~~our~~ ~~solidarity~~ with ~~Hamlet~~ ~~on~~ ~~account~~ ~~of~~ ~~our~~ ~~solidarity~~ Hamlet's sensitive and human personality ~~fighting~~ ~~against~~ ~~destruction~~ struggling ~~to~~ ~~avoid~~ ~~destruction~~ ^{avoid} destruction. ^{in vain to}

attribution to
The Secret of the Play

Read the problem: Suicide: Family

Action to Hamlet is identical

2 most
discussed
pts
character
& play

suicide:

killing the king is passively
going on living. nothing simple than that

The only be help repudiation:

Answered:

(a) "readiness is all"

(b) no man knows whether leaves

many variants

A Hamlet's Madness

(1) not mad.

(2) anti-disposition on
3 reasons (a) frustrated love

(b) too hasty marriage (Queen)

(c) preparing revenge (King)

according to
their
character
only he
is right

Hamlet's puppet play: II & III act
from Trunb scene to
the end of the death
Play in the Play.

Playing as R of. wished to play him

lectures
probing N.
Lars Gram
on Ophelia!

(B) Polonius family (incl. Ophelia)

Lacks role;
convention habit; too many customs
hatred detracting from moral level
and genuine feeling
"Polonius" Madam!